

Media Release for Free and Reduced-Price Meals Community Eligibility Provision (CEP)— Year 6 (2nd Year Extension)

The *Bishop Consolidated Independent School District and Bishop High School, Bishop Elementary, Bishop Primary, Luehrs Junior High, Petronila Elementary & Child Nutrition Department* announced today it will continue its policy to operate the Community Eligibility Program (CEP) for **(1) one more additional year** under the National School Lunch Program and School Breakfast Program for the **2023-2024** school year. Schools qualifying to operate CEP provide **(1) breakfast and (1) lunch** to all children at **no charge** and eliminate the collection of meal applications for free, reduced-price, and paid student meals. This new approach reduces burdens for both families and school administrators and helps ensure that students receive nutritious meals.

For additional information please contact the following person:

Bishop Consolidated Independent School District

Attention: *Manuel Tamez- Director of Finance and Other Related Services*

Rachel Delgado- Child Nutrition Director

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. Mail:

*U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or*

2. Fax: (833) 256-1665 or (202) 690-7442; or

3. Email: program.intake@usda.gov.

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